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JESSE A. ZINK

CURRENT POSITION

Director (Fixed-Term)	2015 - 2017
Cambridge Centre for Christianity Worldwide, Cambridge, UK	
Affiliated Lecturer	2015 - 2017
Faculty of Divinity, Cambridge University, UK	

EDUCATION

Ph.D., Faculty of Divinity	2016
Cambridge University, Cambridge, UK	
• Dissertation title: “Christianity and Catastrophe: Sudan’s Civil Wars and Religious Change among the Dinka”; supervisor: Prof. David Maxwell	
• winner of 2016 Audrey Richards Prize from African Studies Association of the UK for best dissertation in African Studies examined in 2014 or 2015 at a UK university	
• passed without corrections 11 November 2015; degree awarded 14 May 2016	
Master of Divinity, <i>magna cum laude</i>	2012
Yale Divinity School, New Haven, Connecticut	
Diploma in Anglican Studies	
Berkeley Divinity School at Yale, New Haven, Connecticut	
Master of Arts with honours (International Relations)	2005
University of Chicago, Chicago, Illinois	
Bachelor of Arts with honours (Classics and Political Science)	2004
Acadia University, Wolfville, Nova Scotia	

TEACHING EXPERIENCE

Cambridge Theological Federation	2015 - present
Sole Instructor and Course Director for:	
• The Study of Christian Mission (Autumn 2015)	
• Missional Theology in Global Context (Spring 2016 and Spring 2017)	
• World Christianity (2015-2016 and 2016-2017)	
• Theology in Global Perspective (full credit course taught in one-week intensive scheduled for spring 2017)	

Cambridge University, Faculty of Divinity 2013 - present

Contribute lectures, course-planning, and student supervision to:

- Themes in World Christianities (2013-present)
- The Rise of Pentecostalism (2013-2015)
- Christianity and Society in Africa and its Diaspora, 1800-2000 (2015-present)
- Themes and Sources: Religious Conversion and Colonialism (Faculty of History) (2015)
- MPhil seminar in World Christianities (2015-present)

Director of Studies, Westminster College, Cambridge 2014 - 2015

- academic oversight and responsibility for students preparing for ministry in theological college of United Reformed Church

University of Alaska Fairbanks, Northwest Campus 2006

Adjunct Professor

- developed and taught course “American Foreign Policy After 9/11”

Acadia University, Department of Political Science 2002 - 2004

- Teaching Assistant for “Introduction to Political Science”

OTHER MINISTRY EXPERIENCE

Assistant Chaplain 2012 - 2015

Emmanuel College, Cambridge, UK

Pastoral Tutor 2015

Westcott House Theological College, Cambridge, UK

Chapel Minister 2011 - 2012

Berkeley Divinity School, New Haven, Connecticut

Deacon / Seminarian Intern 2010 - 2012

St. Luke’s Episcopal Church, New Haven, Connecticut

Deputy Project Coordinator 2007 - 2009

Itipini Community Project, Mthatha, South Africa

- Young Adult Service Corps missionary of the Episcopal Church

Deputy News Director 2005 - 2007

KNOM AM/FM, Nome, Alaska

- Jesuit Volunteer Corps member

PUBLICATIONS

Books

Christianity and Catastrophe: Dinka Religion in Sudan's Civil War, monograph proposal in progress.

A Faith for the Future, volume 3 of *Church's Teachings for a Changing World* series from Church Publishing, January 2016.

Backpacking Through the Anglican Communion: A Search for Unity, Morehouse / Church Publishing, January 2014.

- reviews: *Anglican Theological Review* 97.1 (2015); *Church Times* 25 July 2014; *Anglican Journal*, June 2014; *The Living Church* May 2014; *Fulcrum*, May 2014; *Episcopal Digital Network*, December 2013
- excerpted in *Church Times*, 21 February 2014 and *Episcopal Journal*, February 2014
- year-end recommendation in *The Living Church*, 21 December 2014

Grace at the Garbage Dump: Making Sense of Mission in the 21st Century, Cascade / Wipf & Stock, April 2012.

- reviews: *The Living Church*, 3 May 2013; *Episcopal Digital Network*, June 2012
- excerpted in: *The Living Church* July 2012

Peer-Reviewed Articles

“Debating the Sacraments in a War Zone: Anglican liturgical change in Sudan’s Civil War,” article in progress; expected completion January 2017.

“Five Marks of Mission: History, Theology, Critique,” submitted June 2016 and under review at *Journal of Anglican Studies*.

“Prophesying Religious Change: Mission History and the Bible among Dinka Anglicans,” submitted March 2016 and under review at *Journal of Religion in Africa*.

“Singing through Civil War: Dinka women and religious change in Sudan’s second civil war,” accepted for publication in July 2016 in *Studies in World Christianity*, forthcoming.

“Lost Boys, Found Church: Dinka refugees and religious change in Sudan’s second civil war,” accepted for publication in December 2015 in *Journal of Ecclesiastical History*, forthcoming.

“A Return to the Body: Visions for Anglican Unity” *Sewanee Theological Review* (March 2014).

“Patiently Living with Difference: Rowan Williams’ Archbishopial Ecclesiology,” *Ecclesiology* 9.2 (2013).

“‘Anglocostalism’ in Nigeria: Neo-Pentecostalism and Obstacles to Anglican Unity,” *Journal of Anglican Studies* 10.2 (2012).

“Changing World, Changing Church: Stephen Bayne and ‘Mutual Responsibility and Interdependence,’” *Anglican Theological Review* 93.2 (Spring 2011).

“‘We Know in Part and We Prophecy in Part’: Epistemological Humility in Gregory of Nazianzus’ Doctrine of God,” *Glossolalia* 2.2 (Spring 2010).

Book Chapters

“A Diaspora Church: The Episcopal Church of the Sudan,” in *The Oxford History of Anglicanism*, eds. Rowan Strong et al. (under contract; submitted; expected publication date Spring 2017).

“‘The Word Became Flesh and Lived Among Us’: The Missiological Implications of an Incarnational Christology,” in *Edinburgh 2010: Youth Perspectives*, ed. Kirk Sandvig, William Carey Library: San Francisco, 2010.

Articles in other publications

“Dinka Vernacular Literature and *Bung de Diet ke Duor*: Hymnody and Publishing in a South Sudanese Church” *Sudan Studies*, accepted for publication, forthcoming.

“If it doesn’t work, do something new: a reflection on the Primates 2016 Meeting,” *Church Times*, 22 January 2016.

“Songs of exile and faith: Dinka Christians in South Sudan,” *The Christian Century* 131.1, 8 January 2014.

“Let’s not rain on our parade: Processions and Dinka Christianity,” *Church Times*, 25 October 2013.

“Returning to the body: 50th anniversary of MRI,” *The Living Church*, 20 August 2013.

“The hard lesson of being mutual: MRI 50 years on,” *Church Times*, 16 August 2013.

“Why Provinces Matter: The Future of South Carolina in the Episcopal Church,” *The Living Church*, 26 May 2013.

“Muscular Mission: The Theology of Katharine Jefferts Schori,” *The Living Church*, 15 April 2013.

“Why the Next Archbishop of Canterbury Should be African,” *Religion Dispatches*, 27 June 2012.

“Bringing in the Sheaves: Agricultural Education for Priests in South Sudan,” *Sojourners Magazine*, May 2011.

Book Reviews

Esther Acolatse, *For Freedom or Bondage? A Critique of African Pastoral Practices in Scottish Journal of Theology* forthcoming.

Scott Sunquist, *The Unexpected Christian Century: The Reversal and Transformation of Global Christianity, 1900-2000* in *Christian Century* 6 July 2016.

Christopher Craig Brittain, *A Plague on Both Their Houses: Liberals vs. Conservative Christians and the Divorce of the Episcopal Church USA* in *Anglican Theological Review* 98.3 (2016).

Gene L. Green, Stephen T. Pardue, and K.K. Yeo, eds., *Jesus without Borders: Christology in the Majority World* in *Anglican Theological Review* 98.3 (2016).

Isaac Arten and William Glass, ed., *A House Divided? Ways Forward for North American Anglicans* in *Church Times* 22 January 2016.

Paul Gifford, *Christianity, Development and Modernity in Africa* in *Studies in World Christianity* 22.2 (2016).

Darlene O'Dell, *The Story of the Philadelphia Eleven*; Carter Heyward and Janine Lehane, eds., *The Spirit of the Lord is Upon Me: The Writings of Suzanne Hiatt*; and Fredrica Harris Thompsett, ed., *Looking Forward, Looking Backward: Forty Years of Women's Ordination* in *The Living Church* 1 May 2016

Timothy Gibbs, *Mandela's Kinsmen: Nationalist Elites & Apartheid's First Bantustan* in *The Round Table* 104.1-2 (2015)

David Theo Goldberg, *Are we all postracial yet?* in *Third Way* December 2015.

James Copnall, *A Poisonous Thorn in Our Hearts: Sudan and South Sudan's Bitter and Incomplete Divorce* in *The Round Table* 103.4 (2014).

Cherry Leonardi, *Dealing with Government in South Sudan: Histories of Chiefship, Community and State* in *Canadian Journal of African Studies* 47.3 (2014).

Ian S. Markham, et al., *The Wiley-Blackwell Companion to the Anglican Communion* in *Anglican Theological Review* 96.2 (2014).

John P. Bowen, ed. *The Missionary Letters of Vincent Donovan, 1957-1973* in *The Living Church*, 25 May 2014.

Kate Bowler, *Blessed: A History of the American Prosperity Gospel* in *Church Times*, 11 April 2014.

Lamin Sanneh, *Summoned from the Margin: Homecoming of an African* in *Anglican Theological Review* 96.1 (2014).

Matthew LeRiche and Matthew Arnold, *South Sudan: From Revolution to Independence* in *Canadian Journal of African Studies* 47.2 (2013).

John Gatta, *The Transfiguration of Christ and Creation* in *The Living Church*, 4 August 2013.

Michael Lapsley, *Redeeming the Past: My Journey from Freedom Fighter to Healer* in *Anglican Theological Review* 95.3 (Summer 2013).

Andrew Goddard, *Rowan Williams: His Legacy* in *The Living Church*, 12 May 2013.

Anthony G. Reddie, *Black Theology (SCM Core Text)* in *Church Times*, 2 August 2013.

COMPETITIVE GRANTS & AWARDS

Academic Fellowship (\$10,000 / year) Episcopal Church Foundation	2013 - 2016
British Institute in Eastern Africa Research Fund (£2000)	2013
Lightfoot Research Fund (£1,750) Faculty of History, Cambridge University	2013
Spalding Trust Research Fund (£1,750)	2013
Travel Grants (~\$3000 / award) Evangelical Education Society of the Episcopal Church	2010, 2011, 2012
Ministry Fellowship (\$10,000) Fund for Theological Education	2010 - 2011

Honors Thesis Summer Research Award (\$5,000)
Acadia University

2003

PRIZES

Audrey Richard Prize of the African Studies Association of the UK, for the best dissertation in African Studies examined at a UK university in 2014 or 2015, 2016.

Bradford Abelson Prize for potential in ecclesiastical leadership, Yale Divinity School, 2012.

Michael Morgan Director's Award for exemplifying goals and objectives of Evangelical Education Society of the Episcopal Church, 2012.

Mary Cady Tew Prize for excellence in history and theology, Yale Divinity School, 2011.

Eleanor Lee McGee Prize for a rising Middler who ranks highest in scholarship, Berkeley Divinity School, 2010.

Charles Hefling Student Essay Competition, Anglican Theological Review, 2010.

EMT of the Year, Nome Volunteer Ambulance Department, 2006.

"Golden A" Award for contribution to community, Acadia University, 2004.

TALKS & PRESENTATIONS

Paper Presentations

"A Missionary and a Prophet: The Memory of Archibald Shaw among Dinka in southern Sudan," American Academy of Religion 2016 Annual Meeting, San Antonio, Texas, forthcoming November 2016.

"Singing through exile: Dinka Women and music in Sudan's second civil war," American Academy of Religion 2016 Annual Meeting, San Antonio, Texas, forthcoming November 2016.

"Singing through Civil War: Dinka Women and Religious Change in Sudan's Civil War," Yale-Edinburgh Conference on World Christianity, 24 June 2016.

"Catastrophe and Conversion: The Differential Growth of Dinka Christianity in Sudan's Civil War," American Academy of Religion 2014 Annual Meeting, San Diego, California, 24 November 2014.

“Religious Change and Nilotic Prophecy in Sudan’s Second Civil War: The Case of Paul Kon Ajith,” Satterthwaite Colloquium on Religion in Africa, Grasmere, UK, 27 May 2014.

“Lost Boys, Found Church: Dinka Refugees and Religious Change in Sudan’s Civil War,” Centre for Research in the Arts, Humanities, and Social Sciences (CRASSH) Locating Religion Workshop, Cambridge, UK, 11 March 2014.

“One-Talent Servants? Missional responses to HIV/AIDS in a time of anti-retroviral drugs,” International Association of Mission Studies Quadrennial Conference, Toronto, Ontario, 16 August 2012.

“‘Anglocostal’ Preaching: The Prosperity Gospel, Pentecostalism, and the Anglican Church of Nigeria,” New England Anglican Studies Conference, Harvard Divinity School, 21 April 2012.

“*Noblesse Oblige* vs. Local Control: Reconciling Conflicting Mission Values in Mthatha, South Africa,” 2010 conference of the Historical Society of the Episcopal Church and National Episcopal Historians and Archivists, Raleigh, NC, 23 June 2010.

“Gaining Transnational Networks of Support: The Importance of Framing in the Zapatista Rebellion,” 7th Student Research Conference on Political Science, Université de Montreal, 1 May 2004.

Other Invited Presentations and Lectures (selected)

“A faith for the future in a global world,” Episcopal Diocese of Texas clergy conference, 26 October 2016.

“Sustainable mission in the 21st century,” Keynote Address to Episcopal Diocese of New York mission conference, 22 October 2016.

“The Religious Life of Refugees in an Era of Mass Migration,” Cambridge Festival of Ideas, 18 October 2016.

“Perspectives on Global Christianity,” Training Day for staff of Foreign and Commonwealth Office and Ministry of Defence, London, UK, 5 October 2016.

“Being a Global Anglican in the 21st Century: Mission and Unity in a Divided World,” Duke Divinity School, Durham, North Carolina, 16 March 2015.

“Identity and the Anglican Church,” Cambridge Festival of Ideas, 29 October 2014.

“How Healthy is the Church of England?” Cambridge Festival of Ideas, 27 October 2014.

“Backpacking through the Anglican Communion,” Anglican Communion Compass Rose Society annual meeting, London, 12 October 2014.

“Global Anglicanism in the 21st Century,” Virginia Theological Seminary, Alexandria, Virginia, 7 April 2014.

“iPhones, Backpacks, and the Best Travel Agency in the World: Mission and Unity in a World Church,” Keynote Address at Diocese of Connecticut Annual Mission Conference, Darien, Connecticut, 1 March 2014.

“Repentance: What is it and why is it good news?” Trinity College, Cambridge, UK, 26 February 2013.

“Communicating Mission in the 21st Century,” Everyone Everywhere Conference, Estes Park, Colorado, 14 October 2011.

“Building Unity in the World Church,” Trinity Episcopal Cathedral, Phoenix, Arizona, 20 November 2011.

“Around the World Church in 90 Days,” Diocese of Western Massachusetts Convention, Springfield, Massachusetts, 29 October 2011.

“Building a Culture of Peace,” Youth Conference, Diocese of Nzara, South Sudan, 29 July 2011.

“Ministers of Reconciliation,” Clergy and Mothers’ Union Conference, Dioceses of Nzara and Aweil, South Sudan, 20-21 and 27 July 2011.

“Mission and Ministry in the Anglican Communion,” Anglican Christian Fathers’ Fellowship, Diocese of Owerri, Nigeria, 11 June 2011.

“Building Anglican Unity,” Trinity Theological College, Umuahia, Nigeria, 9 June 2011.

“Let Justice Roll: The Church’s Role in Building a Peaceful Sudan,” Berkeley Divinity School Board of Trustees, New Haven, Connecticut, 20 January 2011.

SERVICE

Management Committee, Cambridge Theological Federation	2015 - present
Working Group on Research Culture, chair	2015 - present
Governing Council, Cambridge Theological Federation	2015 - present
Vision and Strategic Planning Working Group	2015 - present

Curriculum Committee, Cambridge Theological Federation	2014 - 2015
Cambridge Centre for Christianity Worldwide Advisory Committee	2012 - 2015
Berkeley Divinity School Board of Trustees	2010 - 2012
ATS Reaccreditation Self-Study Committee	2011 - 2012
Episcopal Partnership for Global Mission Steering Committee	2009 - 2011

LANGUAGES

Latin
 Classical Greek
 isiXhosa
 French

PROFESSIONAL MEMBERSHIPS

American Academy of Religion
 African Studies Association of the United Kingdom
 Sudan Studies Society of the United Kingdom

REFERENCES

Available upon request.